

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SMES SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	369, TPS-III, SENAPATI BAPAT MARG, MAHIM, MUMBAI, MAHARASHTRA - 400016
5	PRINCIPAL NAME	Mrs. Neelima J Alchatwar
6	PRINCIPAL QUALIFICATION	B.Sc (Computer Science), M.Sc (Maths), B.Ed.
7	SCHOOL EMAIL ID	<a href="mailto:smesschoolmumbai@gmail.com">smesschoolmumbai@gmail.com</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	8425858612

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.smesschoolmahim.edu.in/societies-registration">https://www.smesschoolmahim.edu.in/societies-registration</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.smesschoolmahim.edu.in/noc">https://www.smesschoolmahim.edu.in/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.smesschoolmahim.edu.in/recognition">https://www.smesschoolmahim.edu.in/recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.smesschoolmahim.edu.in/building-safety">https://www.smesschoolmahim.edu.in/building-safety</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.smesschoolmahim.edu.in/fire-safety">https://www.smesschoolmahim.edu.in/fire-safety</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.smesschoolmahim.edu.in/self-certificate">https://www.smesschoolmahim.edu.in/self-certificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.smesschoolmahim.edu.in/water-sanitation">https://www.smesschoolmahim.edu.in/water-sanitation</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.smesschoolmahim.edu.in/fee-structure">https://www.smesschoolmahim.edu.in/fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.smesschoolmahim.edu.in/school-calendar">https://www.smesschoolmahim.edu.in/school-calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.smesschoolmahim.edu.in/smc">https://www.smesschoolmahim.edu.in/smc</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.smesschoolmahim.edu.in/pta-members">https://www.smesschoolmahim.edu.in/pta-members</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Neelima J Alchatwar
2	TOTAL NO. OF TEACHERS 17 PGT 00 TGT 08 PRT 09	
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	Mrs. KRUPALI KHANDVILKAR B.A. B.Ed (Special Education)
5	DETAILS OF COUNSELOR AND WELLNESS TEACHER	Ms. MADHURA MORE M.A. (Counselling Psychology)

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE :

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2341.15
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 153
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE SCHOOL INFRASTRUCTURE	<a href="https://youtu.be/hgkAzmm6drQ">https://youtu.be/hgkAzmm6drQ</a>
8	FRESH AND EDITED VIDEO COVERING CWSN FACILITIES AND SPORTS FACILITIES	<a href="https://youtu.be/9P229ayDLuo">https://youtu.be/9P229ayDLuo</a>